FORM B10 (Official Form 10) (Rev. 4/98)

**United States Bankruptcy Court** **SOUTHERN DISTRICT OF TEXAS P.O.Box**
**61288, Houston TX 77208** **(Houston Division)**

**PROOF OF CLAIM**

Name of Debtors

✓ **Stage Stores, Inc., a Delaware corporation**
___ **Specialty Retailers, Inc., a Texas corporation**
___ **Specialty Retailers, Inc. (NV), a Nevada corporation**

*place an "x" beside the name of the Debtor you are filing a claim against

Case Number

00-35078-H2-11
00-35079-H2-11
00-35080-H2-11

Creditor ID#: 788-63802

Name of Creditor (The person or other entity to whom the debtor owes money or property):

Victory Packaging

__ **Check box if you are aware that anyone else a filed a proof of claim relating to your claim. Attach copy of statement giving particulars.**

Name and address where notices should be sent:

**********AUTO**3-DIGIT 752
Victory Packaging
P.O. Box 840727
Dallas TX 75284-0727

__ **Check box if you have never received any notices from the bankruptcy court in this case**

__ **Check box if the address differs from the address on the envelope sent to you by the court.**

United States Bankruptcy Court
Southern District of Texas
FILED

AUG 31 2000

Michael N. Milby, Clerk

Account or other number by which creditor identifies debtor:

Check here if this claim __ replaces __ amends a previously filed claim, dated: _____

**1. Basis for Claim**

✓ Goods sold
__ Services performed
__ Money loaned
__ Personal injury/wrongful death
__ Taxes
__ Other_____

__ Retiree benefits as defined in 11 U.S.C. § 1114(a)
__ Wages, salaries, and compensation (Fill out below)

Your SS#: _____ - _____ - _____

Unpaid compensation for services performed

from _____ (date) to _____ (date)

**2. Date debt was incurred:**

**3. If court judgment, date obtained:**

**4. Total Amount of Claim at Time Case Filed:** $ 3566.34

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below.

___ Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

**5. Secured Claim.**

__ Check this box if your claim is secured by collateral (including a right of setoff).

Brief Description of Collateral:
__ Real Estate __ Motor Vehicle
__ Other All personal and intangible property of Debtor's Estate

Value of Collateral: $ ____

Amount of arrearage and other charges at time case filed included in secured claim, if any $ _____

**6. Unsecured Priority Claim.**

__ Check this box if you have an unsecured priority claim
Amount entitled to priority $ _____
Specify the priority of the claim:

__ Wages, salaries, or commissions (up to $4,300),* earned within 90 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(3)
__ Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(4).
__ Up to $1,950* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(6).
__ Alimony, maintenance, or support owed to a spouse, former spouse, or child - 11 U.S.C. § 507(a)(7).
__ Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).
__ Other – Specify applicable paragraph of 11 U.S.C. § 507(a-____).

**Amounts are subject to adjustment on 4/1/98 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.*

**7. Credits:** ~~The amount of all payments on this claim has been credited and deducted~~ for the purpose of making this proof of claim.

**8. Supporting Documents:** *Attach copies of supporting documents*, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

**9. Date-Stamped Copy:** To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

This Space is for Court Use Only

001532

Date 8/21/00

Sign and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any):

CARMEN SORENSEN

*Penalty for presenting fraudulent claim:* Fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

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UNITED STATES BANKRUPTCY COURT — Southern District of Texas

# Notice of Chapter 11 Bankruptcy Case, Meeting of Creditors, & Deadlines

A chapter 11 bankruptcy case concerning each of the debtor corporations listed below was filed on June 1, 2000

You may be a creditor of one or more of the debtor(s). **This notice lists important deadlines.** You may want to consult an attorney to protect your rights. All documents filed in the cases may be inspected at the bankruptcy clerk's office at the address listed below. NOTE: The staff of the bankruptcy clerk's office cannot give legal advice.

## See Reverse Side For Important Explanations.

Debtor (name(s), case numbers and address):

Stage Stores, Inc., a Delaware corp.; Case No. 00-35078-H2-11
Specialty Retailers, Inc., a Texas corp.; Case No. 00-35079-H2-11
Specialty Retailers, Inc. (NV), a Dallas corp.; Case No. 00-35080-H2-11
10210 Main Street
Houston, TX 77025-5229
**Toll Free Number: 1-800-804-2013 (for case information)**

Jointly Administered Under
Case Number 00-35078-H2-11

Taxpayer ID Nos:

76-0407711 (Stage Stores, Inc.)
74-0821900 (Specialty Retailers, Inc.)
91-1826900 (Specialty Retailers, Inc. (NV))

Attorney for Debtors (name and address):

Andrew E. Jillson, Esq.
Lynnette R. Warman, Esq.
Jenkens & Gilchrist, a Professional corporation
1445 Ross Avenue, Suite 3200
Dallas, TX 75202-2799

Attorneys for Debtors Telephone Number:

Toll Free 1-877-559-9672

**Information may also be obtained from the following website:**
Website address: www.stagestoresbankruptcy.com

## Meeting of Creditors

Date: 7 / 11 / 00 Time: 2:00 ( ) A.M. ( X ) P.M.

Location: U.S. Courthouse
Jury Assembly Room
515 Rusk, 6th Floor
Houston, Texas 77002

## Deadlines to File a Proof of Claim

Proofs of Claim must be *received* by the bankruptcy clerk's office by the following deadline:

For all creditors (except a governmental unit): 10/9/00 For a governmental unit: 11/28/00

**Mail claim to:** **U.S. Bankruptcy Court**
**P.O. Box 61288**
**Houston, TX 77208**

## Creditors May Not Take Certain Actions:

The filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized.

**Address of the Bankruptcy Clerk's Office:**
515 Rusk Avenue
1st Floor
Houston, Texas 77002
Telephone number: 713/250-5115

Hours Open: 9:00 a.m. - 4:30 p.m.

**For the Court:**

Clerk of the Bankruptcy Court:

Michael N. Milby, Clerk

Date:

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* * * DETAIL AGED ACCOUNTS RECEIVABLE FOR PERIOD ENDING: 06/11/00 * * *  RUN: 21 Aug 2000  PAGE:  1

| CUST NO | CUSTOMER | SHIP-ORD | SC CD | OPEN ITEM NUMBER | DATE | PP | 90+ | 61-90 | 31-60 | 1-30 | CURRENT | TOTAL DUE | DAYS >DUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5055015 | STAGE STORES | 31063DS | IN | R31548DS | 07/08/99 | | 160.78 | | | | | | 279 |
| | ATTN ADAM STONE | 26451NM | IN | R28742NM | 09/10/99 | | 210.22 | | | | | | 215 |
| | JACKSONVILLE, TX 757 | 60792DA | IN | R61670DA | 02/18/00 | | | | 155.03 | | | | 54 |
| 903589-5668 | STEVE MARTIN | 30641NM | IN | R32988NM | 02/24/00 | | | | 160.99 | | | | 48 |
| SALESMAN: | OM-ROB MCAULEY | 30640NM | IN | R32997NM | 02/24/00 | | | | 160.99 | | | | 48 |
| CR LIMIT: | | 30543CL | IN | R35299CL | 02/24/00 | | | | 157.38 | | | | 48 |
| DT LST PD | 03/20/00 | 30544CL | IN | R35300CL | 02/24/00 | | | | 157.38 | | | | 48 |
| AMT.PAID: | 1998.22 | 30545CL | IN | R35301CL | 02/24/00 | | | | 157.38 | | | | 48 |
| OPENED : | 01/08/99 | 30639NM | IN | R33095NM | 02/25/00 | | | | 160.99 | | | | 47 |
| RESALE# : | | 64318DA | IN | R65790DA | 05/02/00 | | | | | | 140.08 | | -20 |
| TERMS : | NET 60 DAYS | 64317DA | IN | R65791DA | 05/02/00 | | | | | | 140.08 | | -20 |
| DISC.CD : | | 64316DA | IN | R65792DA | 05/02/00 | | | | | | 140.08 | | -20 |
| [PD 10] | | 64315DA | IN | R65793DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64313DA | IN | R65794DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64311DA | IN | R65795DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64310DA | IN | R65796DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64299DA | IN | R65797DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64297DA | IN | R65798DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64295DA | IN | R65799DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64294DA | IN | R65800DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64292DA | IN | R65801DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64293DA | IN | R65802DA | 05/02/00 | | | | | | 140.08 | | -20 |
| | | 64314DA | IN | R65984DA | 05/03/00 | | | | | | 150.85 | | -21 |
| | | 43532SO | IN | R43952SO | 05/09/00 | | | | | | 135.31 | | -27 |
| | | | | | | | 371.00 | 0.00 | 1110.14 | 0.00 | 2107.20 | 3588.34 | |

06-13-00 Controller hold changed from "CH" to "" @ 10:52PM 351 DAILY AR.DAILY

05-04-00 Controller hold changed from "" to "CH" @ 09:16AM 306 KEITH AR

04-28-00 Controller hold changed from "CH" to "" @ 11:23AM 130 judy MPS.DA

02-15-00 Controller hold changed from "CH" to "" @ 12:18PM 3 CARMEN.DS MPS.DS

01-26-00 Controller hold changed from "" to "CH" @ 10:36AM 93 CARMEN.DS MPS.DS

01-11-00 Controller hold changed from "CH" to "" @ 11:53AM 66 judy MPI.KY

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